STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

## RENUNCIATION OF DOWER

|                | •                              | *- ****** *- *-      |                                       | *****           |                 |
|----------------|--------------------------------|----------------------|---------------------------------------|-----------------|-----------------|
| I,             | Edward Ryan Har                |                      | •                                     | . a Notarv      | Public in and   |
| for South Car  | olina, do hereby certify unt   | o all whom it may    | concern that Mrs.                     | Sybil W.        | Burkhalter      |
| •.             |                                | , the wife of th     | e within-named                        | •               |                 |
|                | Burkhalter                     | , did this day ar    | pear before me, ar                    | id, upon being  | privately and   |
| separately ex  | amined by me, did declare      | that she does free   | ely, voluntarily, an                  | d without an    | y compulsion,   |
| dread, or fear | of any person or persons,      | whomsoever, reno     | unce, release, and                    | forever relinq  | uish unto the   |
| within-named   |                                | Wilson & Co.         |                                       | •               | its successors  |
| and assigns, a | ll her interest and estate, ar | id also all her righ | t, title, and claim o                 | of dower of, in | , or to all and |
| singular the p | remises within mentioned ar    |                      | 11 11 6                               |                 |                 |
| · •            |                                | Sist                 | il It. B                              | ur khai         | THE STEPPE      |
| • •            |                                |                      | · · · · · · · · · · · · · · · · · · · | : DI            | [SEA            |
| Given und      | ler my hand and seal, this     | 14th                 | day of Feb                            | ruary           | ,19/58          |
|                | •                              | 01                   | 0 6                                   | <b>7</b>        | 11 6            |

STATE OF SOUTH CAROLINA,) COUNTY OF GREENVILLE.

**ASSIGNMENT** 

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company the within mortgage and the note which the same secures, without recourse.

Dated this 14th day of February, 1958.

IN THE PRESENCE OF:

C. DOUGLAS WILSON & CO.

Notary Public for South Carolina.

Mtg. & Assignment Recorded February 21st, 1958, at 11:23 A.M. #4226